

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2018

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 137**, AMENDMENTS RELATING TO GOVERNMENT RECORDS, by Senator C. S. Bramble.

Respectfully,

Don L. Ipson Chair

Voting: 5-0-3

5 SB0137.SC1.wpd 2/6/18 3:37 pm mbolin/MLB RHR/JH2

Bill Number

Action Class

